

Grantee's mailing address: Route #4, Box 34, Simpsonville, S. C. 29681

TITLE TO REAL ESTATE—Office of *Bozeman & Gist*, Attorneys at Law, Greenville, S. C. VOL 1093 PAGE 951  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } MAR 21 10 33 AM '79  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Freeda L. Sanders

in consideration of Forty Thousand, Nine Hundred Fifty and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James W. Davis and Kay S. Davis, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, Austin Township, being  
known and designated as Lot No. 12 in the subdivision known as Dalewood  
Heights, plat of said subdivision being recorded in the RMC Office for  
Greenville County in Plat Book QQ at Page 135 and having according to said  
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lee Street, joint front corner with Lot  
No. 13, and running thence N. 42-43 E. 195 feet to an iron pin; thence  
N. 47-17 W. 100 feet to an iron pin; thence S. 42-43 W. 195 feet to an  
iron pin on Lee Street; thence along Lee Street 100 feet S. 47-17 E. to the  
beginning corner. — 299-294-6-10

This being the same property conveyed to the Grantor by deed of D. L.  
Bramlett, Jr. and Elizabeth B. Hughes, Individually and as Executors of the  
Estate of D. L. Bramlett, deceased, and as Executors of the Estate of Carrie  
G. Bramlett, deceased and Cornelia Bramlett and Marsha B. Hiott, dated March  
22, 1971 and recorded May 26, 1971 in the RMC Office for Greenville County in  
Deed Vol. 916 at Page 433.

This conveyance is made subject to any restrictions, reservations,  
zoning ordinances or easements that may appear of record, on the recorded  
plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seals this 20th day of March 19 79

SIGNED, sealed and delivered in the presence of:

*Freeda L. Sanders* (SEAL)  
Freeda L. Sanders

*Brian Bozeman*  
*Vickie D. Wilkerson*

GREENVILLE COUNTY DOCUMENTARY TAX  
45.10  
MAR 21 1979  
PB 10311

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 20th of March 19 79

*Brian Bozeman* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 12-14-79

*Vickie D. Wilkerson*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
witnessed of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of March 19 79 (SEAL)

Notary Public for South Carolina  
RECORDED this 21 st day of March 19 79 at 10:33 A/ M. No. 268135

0.950

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